
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0002-S5](#)

Title

Legislative Programs 2026-27 / AB 35 (Alvarez) / Climate-Related Bonds

Last Change Date

05/11/2026

Expiration Date

04/29/2028

Reference Numbers

Chief Legislative Analyst Report: 26-02-0132

Mover

ADRIN NAZARIAN

Second

BOB BLUMENFIELD

Action History for Council File [26-0002-S5](#)

Date	Activity
05/11/2026	Council action final.
05/01/2026	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2026.
04/29/2026	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/24/2026	City Clerk scheduled item for Council on April 29, 2026.
04/17/2026	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
04/15/2026	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on April 17, 2026.
03/25/2026	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
03/24/2026	Document submitted by Chief Legislative Analyst, dated March 24, 2026.
02/06/2026	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.