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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0002-S6](#)

**Title**

Legislative Programs 2026-27 / Metropolitan Water District of Southern California / Los Angeles County Sanitation District / Pure Water Southern California Program

**Last Change Date**

05/11/2026

**Expiration Date**

04/29/2028

**Reference Numbers**

Chief Legislative Analyst Report: 26-02-0133

**Mover**

ADRIN NAZARIAN

**Second**

YSABEL JURADO

**Action History for Council File [26-0002-S6](#)**

- | Date       | Activity   |
|------------|--|
| 05/11/2026 | Council action final.  |
| 05/01/2026 | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2026.                                   |
| 04/29/2026 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                     |
| 04/24/2026 | City Clerk scheduled item for Council on April 29, 2026.   |
| 04/17/2026 | Rules, Elections and Intergovernmental Relations Committee approved item(s) .                                      |
| 04/15/2026 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on April 17, 2026. |
| 03/31/2026 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.      |
| 03/27/2026 | Document submitted by Chief Legislative Analyst, dated March 27, 2026.   |
| 02/06/2026 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee.                                 |