

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 09/23/2026

\*\*\*\*\*

**Council File Number**

[26-0005-S165](#)

**Title**

3712 South 7th Avenue / REAP

**Last Change Date**

09/16/2026

**Expiration Date**

09/16/2028

**Reference Numbers**

Assessor Parcel (APN): 5044-022-014,Case: 911178

**Council District**

10

**Pending in committee**

Housing Committee

**Initiated by**

Los Angeles Housing Department

**Action History for Council File [26-0005-S165](#)**

| Date | Activity |
|------|----------|
|------|----------|

|            |                                      |
|------------|--------------------------------------|
| 09/16/2026 | Housing Committee approved item(s) . |
|------------|--------------------------------------|

|            |                                                                               |
|------------|-------------------------------------------------------------------------------|
| 09/11/2026 | Housing Committee scheduled item for committee meeting on September 16, 2026. |
|------------|-------------------------------------------------------------------------------|

|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| 09/09/2026 | Los Angeles Housing Department document(s) referred to Housing Committee. |
|------------|---------------------------------------------------------------------------|

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| 09/08/2026 | Document submitted by Los Angeles Housing Department, dated September 4, 2026. |
|------------|--------------------------------------------------------------------------------|