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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0005-S29](#)

**Title**

1834 West 11th Place / REAP

**Last Change Date**

03/06/2026

**Expiration Date**

03/04/2028

**Reference Numbers**

Assessor Parcel (APN): 5136-021-017,Case: 848244

**Council District**

1

**Initiated by**

Los Angeles Housing Department

**Action History for Council File** [26-0005-S29](#)

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
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| 03/06/2026 | Council action final. |
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| 03/04/2026 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 02/27/2026 | City Clerk scheduled item for Council on March 4, 2026. |
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| 02/25/2026 | Los Angeles Housing Department document(s) referred to Council. |
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| 02/24/2026 | Document submitted by Los Angeles Housing Department, dated February 24, 2026. |
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