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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0005-S89](#)

**Title**

1342 South Ogden Drive / REAP

**Last Change Date**

05/19/2026

**Expiration Date**

05/18/2028

**Reference Numbers**

Assessors Parcel (APN): 5086-016-021,Case: 826849

**Council District**

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**Initiated by**

Los Angeles Housing Department

**Action History for Council File [26-0005-S89](#)**

Date	Activity
05/19/2026	Los Angeles Housing Department document(s) referred to Council.
05/18/2026	Document submitted by Los Angeles Housing Department, dated May 18, 2026.