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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0032](#)

**Title**

Maritime Dive Team (MOT) / Dry Suits / Metropolitan Division / Non-Monetary Donation

**Last Change Date**

02/20/2026

**Expiration Date**

02/13/2028

**Reference Numbers**

Board Report: 25-354

**Initiated by**

Mayor

**Action History for Council File [26-0032](#)**

Date	Activity
02/20/2026	Council action final.
02/17/2026	Council adopted item forthwith.
02/13/2026	City Clerk scheduled item for Council on February 17, 2026.
01/28/2026	Public Safety Committee approved item(s) .
01/23/2026	Public Safety Committee scheduled item for committee meeting on January 28, 2026.
01/09/2026	Board of Police Commissioners document(s) referred to Public Safety Committee.
01/09/2026	Document submitted by the Mayor, Board of Police Commissioners report dated January 9, 2026.