
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0160-S38](#)

Title

1616 East 14th Street / Building and Safety / Lien

Last Change Date

05/05/2026

Expiration Date

04/22/2028

Reference Numbers

Assessors Parcel (APN): 5130-020-018 ,Case: 990918,Invoice: 896613-9

Council District

14

Initiated by

Department of Building and Safety

Action History for Council File [26-0160-S38](#)

- | Date | Activity |
|------------|--|
| 05/05/2026 | Council action final. |
| 04/22/2026 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/17/2026 | City Clerk scheduled item for Council on April 22, 2026. |
| 03/04/2026 | Department of Building and Safety document(s) referred to Council. |
| 03/03/2026 | Document submitted by Department of Building and Safety, dated February 9, 2026. |