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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0160-S71](#)

**Title**

3521 East 4th Street / Building and Safety / Lien

**Last Change Date**

05/07/2026

**Expiration Date**

05/07/2028

**Reference Numbers**

Assessors Parcel: 5179-014-050, Invoice: 903645-9, Case: 995245

**Council District**

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**Initiated by**

Department of Building and Safety

**Action History for Council File [26-0160-S71](#)**

**Date            Activity**

05/07/2026 Department of Building and Safety document(s) referred to Council.

05/07/2026 Document submitted by Department of Building and Safety, dated March 23, 2026.