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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0289](#)

**Title**

Sustainable Aviation Fuel / Californias 2026-27 Budget / Governor Gavin Newsoms Proposal

**Last Change Date**

04/17/2026

**Expiration Date**

04/17/2028

**Pending in committee**

Rules, Elections and Intergovernmental Relations Committee

**Mover**

JOHN S. LEE

**Second**

HEATHER HUTT

**Action History for Council File [26-0289](#)**

| Date       | Activity   |
|------------|--|
| 04/17/2026 | Rules, Elections and Intergovernmental Relations Committee continued item to date to be determined.                |
| 04/15/2026 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on April 17, 2026. |
| 02/27/2026 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee.                                 |