
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0448](#)

Title

Load Dispatchers Unit / Los Angeles Water and Power Dispatchers Association / Memorandum of Understanding / Contract / January 1, 2026 - September 30, 2030

Last Change Date

05/08/2026

Expiration Date

05/06/2028

Reference Numbers

Board Resolution: 026 182

Initiated by

Board of Water and Power Commissioners

Action History for Council File [26-0448](#)

Date	Activity
05/08/2026	Council action final.
05/06/2026	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/01/2026	City Clerk scheduled item for Council on May 6, 2026.
04/24/2026	Personnel and Hiring Committee approved item(s) .
03/31/2026	City Administrative Officer document(s) referred to Personnel and Hiring Committee.
03/31/2026	Document submitted by City Administrative Officer, dated March 31, 2026.
03/25/2026	Board of Water and Power Commissioners document(s) referred to Personnel and Hiring Committee.
03/24/2026	Document submitted by Board of Water and Power Commissioners, dated March 24, 2026.