
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0496](#)

Title

Los Angeles Marathon Update / 2019-25

Last Change Date

04/07/2026

Expiration Date

04/07/2028

Reference Numbers

Contract: C-93753,Chief Legislative Analyst and City Administrative Officer Joint Report:
0220-02276-0097

Pending in committee

Budget and Finance Committee

Initiated by

Chief Legislative Analyst
City Administrative Officer

Action History for Council File [26-0496](#)

Date	Activity
04/07/2026	Chief Legislative Analyst; City Administrative Officer document(s) referred to Budget and Finance Committee.
04/07/2026	Document submitted by Chief Legislative Analyst; City Administrative Officer, dated April 7, 2026.