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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0600-S104](#)

**Title**

2026 Budget Recommendation / R82 / Transportation / Advanced Transportation System  
Coordination Center (ATSAC) / Defensive Mechanisms / Copper Wire Theft

**Last Change Date**

07/08/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Transportation Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S104](#)**

Date	Activity
07/08/2026	Council document(s) referred to Transportation Committee.