

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/11/2026

\*\*\*\*\*

**Council File Number**

[26-0600-S23](#)

**Title**

2026 Budget Recommendation / R1 / Animal Services / Use of Non-Shelter City Property / Off-site Intake Shelter

**Last Change Date**

07/07/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Arts, Parks, Libraries, and Community Enrichment Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S23](#)**

Date	Activity
07/07/2026	Council document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee.