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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0600-S29](#)

**Title**

2026 Budget Recommendation / R7 / Building and Safety / Expediting Building Lien Process

**Last Change Date**

07/07/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Planning and Land Use Management Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S29](#)**

Date	Activity
07/07/2026	Council document(s) referred to Planning and Land Use Management Committee.