

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/11/2026

\*\*\*\*\*

**Council File Number**

[26-0600-S47](#)

**Title**

2026 Budget Recommendation / R25 / City Administrative Officer / Reduce Contracting City Services / Union Partners

**Last Change Date**

07/07/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Government Operations Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S47](#)**

Date	Activity
07/07/2026	Council document(s) referred to Government Operations Committee.