
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0600-S59](#)

Title

2026 Budget Recommendation / R37 / Community Investment / American Rescue Plan Act (ARPA) / Jobs and Economic Development Incentive (JEDI) Zones / Legacy Business / Future Funding / Economic Development Programs / Expand Good Food Zones Pilot Program

Last Change Date

07/08/2026

Expiration Date

06/24/2028

Council District

8,9,10,15

Pending in committee

Economic Development and Jobs Committee

Initiated by

Council

Action History for Council File [26-0600-S59](#)

| Date | Activity |
|------------|--|
| 07/08/2026 | Council document(s) referred to Economic Development and Jobs Committee. |