
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0600-S69](#)

Title

2026 Budget Recommendation / R47 / El Pueblo de Los Angeles / Campus Assistance / Visitors Experiencing Mental Health, Public Health, and Re-entry Issues / Partnership Opportunities / County of Los Angeles

Last Change Date

07/07/2026

Expiration Date

06/24/2028

Pending in committee

Arts, Parks, Libraries, and Community Enrichment Committee

Initiated by

Council

Action History for Council File [26-0600-S69](#)

Date	Activity
07/07/2026	Council document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee.