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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0600-S75](#)

**Title**

2026 Budget Recommendation / R53 / Housing Department / Supportive Housing Units / Streamlining Lease-Ups / Improve Accountability and Transparency

**Last Change Date**

07/07/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Housing and Homelessness Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S75](#)**

Date	Activity
07/07/2026	Council document(s) referred to Housing and Homelessness Committee.