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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0600-S78](#)

**Title**

2026 Budget Recommendation / R56 / Library / Digital Service and Infrastructure Needs / Maintain Branch-level services / Expand Access

**Last Change Date**

07/07/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Arts, Parks, Libraries, and Community Enrichment Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S78](#)**

Date	Activity
07/07/2026	Council document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee.