

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/11/2026

\*\*\*\*\*

**Council File Number**

[26-0600-S95](#)

**Title**

2026 Budget Recommendation / R73 / Public Works / Bureau of Street Services / Tree Planting, Permitting, Inspections, Related Work / Grant Funding Opportunities

**Last Change Date**

07/08/2026

**Expiration Date**

06/24/2028

**Pending in committee**

Energy and Environment Committee

**Initiated by**

Council

**Action History for Council File [26-0600-S95](#)**

Date	Activity
07/08/2026	Council document(s) referred to Energy and Environment Committee.