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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0638](#)

**Title**

Voting Rights / Noncitizen Enfranchisement / Municipal Elections / Los Angeles Unified School District Board of Education / Charter Amendment / November 2026 Ballot

**Last Change Date**

04/29/2026

**Expiration Date**

04/29/2028

**Pending in committee**

Rules, Elections and Intergovernmental Relations Committee

**Mover**

HUGO SOTO--MARTÍNEZ

**Second**

YSABEL JURADO

**Action History for Council File [26-0638](#)**

Date	Activity
04/29/2026	Motion referred to Rules, Elections and Intergovernmental Relations Committee.