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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0667](#)

**Title**

Ahmanson Recruit Training Center / Repairs / Upgrades / Improvements / Donation

**Last Change Date**

05/04/2026

**Expiration Date**

05/01/2028

**Reference Numbers**

Board Report: 26-074

**Pending in committee**

Public Safety Committee

**Initiated by**

Mayor

**Action History for Council File [26-0667](#)**

Date	Activity
05/04/2026	Board of Police Commissioners document(s) referred to Public Safety Committee.
05/01/2026	Document submitted by the Mayor, Board of Police Commissioners report dated April 10, 2026.