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**Council File Number**

[26-0678](#)

**Title**

Department of Animal Services / California Wildfire and Disaster Preparedness / ASPCA / Grant

**Last Change Date**

05/06/2026

**Expiration Date**

05/06/2028

**Pending in committee**

Arts, Parks, Libraries, and Community Enrichment Committee  
Budget and Finance Committee

**Initiated by**

Department of Animal Services

**Action History for Council File [26-0678](#)**

Date	Activity
05/06/2026	Department of Animal Services document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee; Budget and Finance Committee.
05/06/2026	Document submitted by Department of Animal Services, dated May 6, 2026.