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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0688](#)

**Title**

Arup US Inc. / Business License Tax / Closed Session

**Last Change Date**

05/07/2026

**Expiration Date**

05/06/2028

**Reference Numbers**

City Attorney Report: R26-0259

**Pending in committee**

Budget and Finance Committee

**Initiated by**

City Attorney

**Action History for Council File [26-0688](#)**

Date	Activity
05/07/2026	City Attorney document(s) referred to Budget and Finance Committee.
05/06/2026	Document submitted by City Attorney, dated May 5, 2026.