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**Council File Number**

[26-0731](#)

**Title**

International Swap Dealers Association / Macquarie Energy, LLC / Second Amendment

**Last Change Date**

05/15/2026

**Expiration Date**

05/14/2028

**Reference Numbers**

Agreement: 47641A-7,Resolution: 026 215

**Pending in committee**

Energy and Environment Committee

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [26-0731](#)**

Date	Activity
05/15/2026	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
05/14/2026	Document submitted by Board of Water and Power Commissioners, dated May 13, 2026.