
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/30/2026

Council File Number

[26-0782](#)

Title

Measure ULA / November 2026 Ballot / Reduce Transfer Tax Rate / Remove Barriers to Revenue Bonding / Amendment

Last Change Date

05/28/2026

Expiration Date

05/28/2028

Pending in committee

Ad Hoc Committee on Measure United to House Los Angeles (ULA)
Rules, Elections and Intergovernmental Relations Committee

Mover

JOHN S. LEE

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [26-0782](#)

- | Date | Activity |
|------------|---|
| 05/28/2026 | Rules, Elections and Intergovernmental Relations Committee continued item to date to be determined. |
| 05/27/2026 | Ad Hoc Committee on Measure United to House Los Angeles (ULA) scheduled item for committee meeting on May 29, 2026. |
| 05/27/2026 | Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on May 28, 2026. |
| 05/26/2026 | Motion referred to Ad Hoc Committee on Measure United to House Los Angeles (ULA); Rules, Elections and Intergovernmental Relations Committee. |