
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/06/2026

Council File Number

[26-0832](#)

Title

American Society for the Prevention of Cruelty to Animals (ASPCA) / Best Friends Animal Society (BFAS) / Department of Animal Services / Grant

Last Change Date

06/26/2026

Expiration Date

06/26/2028

Reference Numbers

City Administrative Officer Report: 0130-02183-0000

Initiated by

Mayor

Action History for Council File [26-0832](#)

- | Date | Activity |
|------------|---|
| 06/26/2026 | City Clerk scheduled item for Council on July 1, 2026. |
| 06/25/2026 | Budget and Finance Committee; Personnel and Hiring Committee waived consideration of item . |
| 06/23/2026 | Arts, Parks, Libraries, and Community Enrichment Committee transmitted Council File to Budget and Finance Committee; Personnel and Hiring Committee. |
| 06/23/2026 | Arts, Parks, Libraries, and Community Enrichment Committee approved as amended . |
| 06/23/2026 | Personnel and Hiring Committee waived consideration of item . |
| 06/18/2026 | Arts, Parks, Libraries, and Community Enrichment Committee scheduled item for committee meeting on June 23, 2026. |
| 06/18/2026 | City Administrative Officer document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee; Budget and Finance Committee; Personnel and Hiring Committee. |
| 06/18/2026 | Document submitted by City Administrative Officer, dated June 18, 2026. |
| 06/12/2026 | Personnel and Hiring Committee continued item to a date to be determined. |
| 06/09/2026 | Arts, Parks, Libraries, and Community Enrichment Committee approved the Amendment and continued the matter to June 23, 2026. |
| 06/08/2026 | Personnel and Hiring Committee scheduled item for committee meeting on June 12, 2026. |
| 06/04/2026 | Arts, Parks, Libraries, and Community Enrichment Committee scheduled item for committee meeting on June 9, 2026. |
| 06/04/2026 | Department of Animal Services document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee; Budget and Finance Committee; Personnel and Hiring Committee. |
| 06/03/2026 | Document submitted by the Mayor, Department of Animal Services report dated June 3, 2026. |