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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0842](#)

**Title**

Extreme Heat and Community Resilience Program / Street Transit Amenities Program (STAP) /  
Governors Office of Land Use and Climate Innovation (LCI) / Agreements

**Last Change Date**

06/24/2026

**Expiration Date**

06/24/2028

**Reference Numbers**

Related Council Files: 25-0962; 25-0974

**Pending in committee**

Public Works Committee

**Mover**

BOB BLUMENFIELD  
NITHYA RAMAN

**Second**

KATY YAROSLAVSKY

**Action History for Council File [26-0842](#)**

Date	Activity
06/24/2026	Public Works Committee approved item(s) .
06/18/2026	Public Works Committee scheduled item for committee meeting on June 24, 2026.
06/05/2026	Motion referred to Public Works Committee.