
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-0874](#)

Title

Street Sweeping Study in the Upper Los Angeles River (ULAR) Watershed / Measure W – Safe, Clean Water – Regional Projects / Safe, Clean Water Round 6 (2025-26) Regional Project /Transfer Agreement

Last Change Date

06/26/2026

Expiration Date

06/26/2028

Reference Numbers

City Administrative Report: 0220-05151-0811

Council District

1,2,3,4,5,7,12,13,14

Initiated by

Mayor

Action History for Council File [26-0874](#)

Date	Activity
06/26/2026	City Clerk scheduled item for Council on July 1, 2026.
06/16/2026	Energy and Environment Committee approved item(s) .
06/12/2026	Energy and Environment Committee scheduled item for committee meeting on June 16, 2026.
06/12/2026	Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.
06/11/2026	Document submitted by the Mayor, Safe, Clean Water Program Administrative Oversight Committee report dated May 29, 2026.