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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0979](#)

**Title**

2025 Tobacco Grant Program / California Department of justice / Fiscal Year 2025-2029

**Last Change Date**

07/08/2026

**Expiration Date**

07/07/2028

**Reference Numbers**

Board Report: 25-378

**Pending in committee**

Budget and Finance Committee

Public Safety Committee

**Initiated by**

Board of Police Commissioners

**Action History for Council File [26-0979](#)**

Date	Activity
07/08/2026	Board of Police Commissioners document(s) referred to Budget and Finance Committee; Public Safety Committee.
07/07/2026	Document submitted by Board of Police Commissioners, dated July 1, 2026.