
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 09/23/2026

Council File Number

[26-1039](#)

Title

Los Angeles County Affordable Housing Solutions Agency / Emergency Rental and Flexible Financial Assistance Program / Grant Agreement

Last Change Date

08/28/2026

Expiration Date

08/14/2028

Reference Numbers

City Administrative Officer Report: 0130-02180-0000

Initiated by

Mayor

Action History for Council File [26-1039](#)

Date	Activity
08/28/2026	Council action final.
08/18/2026	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 28, 2026.
08/14/2026	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/11/2026	City Clerk scheduled item for Council on August 14, 2026.
08/10/2026	Budget and Finance Committee; Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of item .
08/03/2026	City Administrative Officer document(s) referred to Budget and Finance Committee; Civil Rights, Equity, Immigration, Aging, and Disability Committee.
08/03/2026	Document submitted by the Mayor, City Administrative Officer report dated June 8, 2026.