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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-1080](#)

**Title**

California Department of Alcoholic Beverage Control (ABC) / 2026-27 Alcohol Policing Partnership / Grant

**Last Change Date**

08/05/2026

**Expiration Date**

08/04/2028

**Reference Numbers**

Board Report: 26-194

**Pending in committee**

Budget and Finance Committee

Public Safety Committee

**Initiated by**

Board of Police Commissioners

**Action History for Council File [26-1080](#)**

| Date       | Activity                                                                                                     |
|------------|--------------------------------------------------------------------------------------------------------------|
| 08/05/2026 | Board of Police Commissioners document(s) referred to Budget and Finance Committee; Public Safety Committee. |
| 08/04/2026 | Document submitted by Board of Police Commissioners, dated July 31, 2026.                                    |