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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-1290](#)

**Title**

1304 North Maltman Avenue / Parcel Map L.A. No. 2019-7027

**Last Change Date**

09/16/2026

**Expiration Date**

09/15/2028

**Reference Numbers**

Contract: C-147053

**Council District**

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**Initiated by**

Bureau of Engineering

**Action History for Council File [26-1290](#)**

| <b>Date</b> | <b>Activity</b>                                                                |
|-------------|--------------------------------------------------------------------------------|
| 09/16/2026  | Council action final.                                                          |
| 09/15/2026  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 09/11/2026  | City Clerk scheduled item for Council on September 15, 2026.                   |
| 09/09/2026  | Bureau of Engineering document(s) referred to Council.                         |
| 09/09/2026  | Document submitted by Bureau of Engineering, dated September 3, 2026.          |