
Office of the City Clerk, City of Los Angeles

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Council File Number

[26-1358](#)

Title

Medical Countermeasures Program / Los Angeles County Department of Public Health / Master License Agreement

Last Change Date

10/07/2026

Expiration Date

10/07/2028

Reference Numbers

Municipal Facilities Committee Report: 0150-13258-0000

Pending in committee

Homelessness and Health Committee
Arts, Parks, and City Facilities Committee

Initiated by

Municipal Facilities Committee

Action History for Council File [26-1358](#)

Date	Activity
10/07/2026	Arts, Parks, and City Facilities Committee transmitted Council File to Homelessness and Health Committee.
10/07/2026	Arts, Parks, and City Facilities Committee approved item(s) .
10/02/2026	Arts, Parks, and City Facilities Committee scheduled item for committee meeting on October 7, 2026.
09/25/2026	Municipal Facilities Committee document(s) referred to Arts, Parks, and City Facilities Committee; Homelessness and Health Committee.
09/25/2026	Document submitted by Municipal Facilities Committee, dated September 25, 2026.