
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/12/2026

Council File Number

[26-1394](#)

Title

Axon Enterprise Inc. / Memorandum of Understanding / Lightpost Test Pilot Program / Charter
Section 245 / Assert Jurisdiction

Last Change Date

10/06/2026

Expiration Date

10/02/2028

Pending in committee

Public Safety Committee

Mover

HUGO SOTO--MARTÍNEZ

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [26-1394](#)

Date	Activity
10/06/2026	Council action final.
10/06/2026	Council adopted item forthwith.
10/06/2026	Council action final.
10/02/2026	City Clerk scheduled item for Council on October 6, 2026.
10/02/2026	Motion referred to Council.