
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 06/06/2026

Council File Number

[96-1524](#)

Title

PROBLEM SOLVING PARTNERSHIPS

Subject

Mo - The COPS (Community Oriented Policing Services) Office of the US Department of Justice (DOJ) has released a RFP for a grant program to provide assistance for local law enforcement and community based entities. The Problem Solving Partnerships grants require co-application by law enforcement and community based entities to work together to analyze and identify responses to persistent crime and disorder problems. The LAPD's Community Policing Group identified Hollywood as an appropriate target area, specifically the Community Police Advisory Board's efforts to address the significant problem of youth prostitution and other forms of loitering and disorderly conduct in commercial areas. THEREFORE MOVE that the City Council approve the grant proposal for the "Hollywood Problem Solving Partnership" in the amount of \$150,000 for the period 10-1-96 to 9-30-97, and authorize the Mayor to execute the proposal on behalf of the City.

Last Change Date

05/12/1999

Council District

13

Mover

JACKIE GOLDBERG

Second

JOHN FERRARO

Archive History

- 8-16-96 - This days Ccl session - File to Cal Clk for placement on next reg Ccl agenda
- 8-20-96 - This days Ccl session - Special Mo 1 - Goldberg Mover 1996 - Ferraro - THEREFORE MOVE that the City Council determine, as provided in Section 54954.2(b)(2) of the Government Code, and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter, and that the need for action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting. FURTHER MOVE that the City Council approve the grant application for the "Hollywood Problem Solving Partnership" in the amount of \$150,000 for the period 10-1-96 through 9-30-97, and authorize the Mayor to execute forthwith the proposed grant application on behalf of the City
- 8-20-96 - File to Cal Clk
- 8-20-96 - Findings & Motion ADOPTED
- 8-21-96 - File to Cal Clk - Back in Ccl 8-23-96
- 8-26-96 - File in files
- 9-5-96 - Received LAPD transmittal regarding proposed office of community oriented policing services' grant, which focuses on developing a meaningful partnership with established community based organizations - attached to file
- 9-25-96 - File to PS Comt Clk per request
- 9-30-96 - File in files
- 1-29-98 - For ref - Mayor - Req Ccl approve grant award from the Community Oriented Policing Services (COPS) Office of the Department of Justice and a Subgrant Agreement between the City of Los Angeles and the Los Angeles Free Clinic, a non profit corporation. This award under the Problem Solving Partnership Program provides \$149,998 to implement the Hollywood Problem Solving Partnership Program.
- 2-2-98 - Ref to PS & B&F Comts

2-2-98 - File to PS Comt Clk
3-12-98 - CAO 0130-00371-0010 rept re: Acceptance of Dept of Justice Grant Award and Approval of Subgrant Agrmt with the Los Angeles Free Clinic - to PS Comt Clk
3-20-98 - File to B&F Comt Clk per PS Comt Clk request
4-8-98 - B&F Comt rept ADOPTED, subj to approval of the Mayor to:
1. APPROVE the Department of Justice Grant Award No 97PRWX0279 in the amt of \$149,998 for the period 5-1-97 thru 4-30-98; and authorize the Mayor to execute the Grant Award, subj to approval of the City Atty as to form and legality.
2. APPROVE the subgrant agreement between the City and the Los Angeles Free Clinic in the amt of \$86,384, for a period of twelve months from the date of execution; and AUTHORIZE the Mayor to execute the subgrant agreement, subj to approval of the City Atty as to form and legality.
3. REQUEST the Controller to establish a new fund entitled the "Hollywood Problem Solving Partnership Program," for the receipt and disbursement of grant funds.
4. TRANSFER \$8,650 from the Reserve Fund to the Unappropriated Balance, and appropriate a like amount therefrom, to the Mayor's Office, General Fund 100, Dept 46, Salaries Grant Reimbursed Account No 1020.
4-9-98 - File to Mayor
4-10-98 - Mayor's message concurred in action of 4-8-98 (CNT9804)
4-17-98 - File to City Atty
4-21-98 - File to B&F Comt Clk OK
4-24-98 - File in files
4-26-98 - File to Nadine Shimaji - Mayor - 54425
5-4-98 - File in files
5-15-98 - File to Deborah Rubio - CJPD - 54425
6-3-98 - File in files
2-22-99 - File to Rhonda Gaston - Mayor - x54425
2-25-99 - File in files