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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[03-1643-S4](#)

**Title**

Standing Committees / Regular Meeting Schedule

**Last Change Date**

08/04/2020

**Expiration Date**

07/31/2022

**Mover**

NURY MARTINEZ

**Second**

JOE BUSCAINO

**Mover/Second Comment**

Price for Buscaino

**Action History for Council File** [03-1643-S4](#)

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 08/04/2020  | Council action final.                                    |
| 08/04/2020  | Council adopted item forthwith.                          |
| 07/31/2020  | City Clerk scheduled item for Council on August 4, 2020. |
| 07/29/2020  | Motion document(s) referred to Council.                  |