
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/15/2024

Council File Number

[06-0331](#)

Title

EVENT NETWORK, INC. / GRIFFITH OBSERVATORY BOOKSTORE AND GIFT SHOP

Subject

Transmittal from the Mayor of a City Administrative Officer 0220-04035-0000 report, dated January 31, 2006, relative to the Board of Recreation and Parks approval of an agreement with Event Network, Inc., for operation of the Griffith Observatory bookstore and gift shop concession for five years with one five-year renewal option.

Last Change Date

09/30/2016

Expiration Date

09/28/2018

Reference Numbers

City Administrative Officer Report: 0150-10731-0000

Council District

4

Initiated by

City Administrative Officer

Action History for Council File [06-0331](#)

Date	Activity
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09/30/2016	Council action final.
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09/30/2016	Council adopted item forthwith.
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09/28/2016	City Clerk scheduled item for Council on September 30, 2016.
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09/19/2016	Arts, Parks, and River Committee approved item(s) .
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09/15/2016	Arts, Parks, and River Committee scheduled item for committee meeting on September 19, 2016.
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08/03/2016	City Administrative Officer document(s) referred to Arts, Parks, and River Committee.
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08/02/2016	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-10731-0000, dated August 1, 2016, relative to a proposed agreement with Event Network, Incorporated for the operation of the Griffith Observatory Bookstore and Gift Shop Concession.

Archive History

2-13-06 - For ref

2-14-06 - Ref to Arts, Parks, Health and Aging Committee

2-14-06 - File to Arts, Parks, Health and Aging Committee Clerk

4-5-06 - Council Action - Arts, Parks, Health and Aging Committee report ADOPTED to AUTHORIZE the President and Secretary of the Board of Recreation and Park Commissioners (Board) to execute, the agreement with Event Network, Inc. for the operation of the Griffith Observatory bookstore and gift shop concession, for a term of five years with one five-year renewal option, subject to the approval of the City Attorney.

4-17-06 - File to Arts, Parks, Health and Aging Committee Clerk OK

4-18-06 - File in files