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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[06-2181-S2](#)

**Title**

L.A. Cash for College / Los Angeles Area Chamber of Commerce Foundation / Financial Aid Program

**Last Change Date**

10/14/2015

**Expiration Date**

10/13/2017

**Reference Numbers**

Related Council File: 08-0589

**Mover**

GILBERT A. CEDILLO  
CURREN D. PRICE, JR.

**Second**

MITCH O'FARRELL

**Action History for Council File** [06-2181-S2](#)

<b>Date</b>	<b>Activity</b>
10/14/2015	Council action final.
10/13/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/09/2015	City Clerk scheduled item for Council on October 13, 2015.
10/06/2015	Motion referred to Council.