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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[06-2794](#)

**Title**

BUTTERFIELD GAMES, INC / CONCESSION / SHERMAN OAKS CASTLE PARK

**Subject**

Transmittal from the Mayor of a City Administrative Officer 0150-05935-0010 report, dated October 26, 2006, relative to a concession agreement with Butterfield Games, Inc. for the operation and maintenance of the arcade at the Sherman Oaks Castle Park located at 4989 Sepulveda Boulevard, for a term of ten years with one five year renewal option.

**Last Change Date**

09/02/2022

**Expiration Date**

08/31/2024

**Reference Numbers**

City Administrative Officer Report: 0150-05935-0012

**Council District**

2,4

**Initiated by**

City Administrative Officer

**Action History for Council File [06-2794](#)**

| Date       | Activity  |
|------------|---|
| 09/02/2022 | Council action final.   |
| 08/31/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 08/29/2022 | City Clerk scheduled item for Council on August 31, 2022.   |
| 08/09/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .  |
| 08/05/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on August 9, 2022.   |
| 07/21/2022 | Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.   |
| 07/13/2022 | Document(s) submitted by Board of Recreation and Park Commissioners, as follows:<br><br>Board of Recreation and Park Commissioners report, dated July 13, 2022, relative to a proposed Amendment No. 1 to the Supplemental Agreement to Agreement No. 256 (Agreement), to extend the term of the Supplemental Agreement by 14 months to account for the closure and limited operations of the concessions under the Agreement due to the COVID-19 pandemic. |
| 07/05/2018 | Council action final.   |
| 07/03/2018 | Council adopted item forthwith.   |
| 05/25/2018 | Mayor document(s) referred to Arts, Entertainment, Parks and River Committee.   |
| 05/23/2018 | Document(s) submitted by Mayor, as follows:<br><br>City Administrative Officer report 0150-05935-0012, dated May 16, 2018, relative to a Supplemental Agreement to Concession Agreement No. 256 with Butterfield Games, Incorporated for the operation of arcade concession at Sherman Oaks Castle Park.  |

## Archive History

11-13-06 - For ref

11-15-06 - Ref to Arts, Parks, Health and Aging Committee

11-15-06 - File to Arts, Parks, Health and Aging Committee Clerk

1-12-07 - Council Action - Arts, Parks, Health and Aging Committee report RECEIVED AND FILED

1-12-07 - Council Action - Verbal Motion - LaBonge Mover 2007 / Rosendahl - ADOPTED - HEREBY MOVE that Council ADOPT the following recommendation of the City Administrative Officer SUBMITTED WITHOUT RECOMMENDATION by the Arts, Parks Health and Aging Committee (Item No. 21, CF 06-279) relative to an agreement for the operation and maintenance of the arcade at the Sherman Oaks Castle Park:

AUTHORIZE the President and Secretary of the Board of Recreation and Park Commissioners to execute, the agreement with Butterfield Games, Inc. for the operation and maintenance of the arcade at the Sherman Oaks Castle Park, for a term of ten years with one five-year renewal option, subject to the terms and conditions of the lease between the City and the United States Army Corps of Engineers, subject to the approval of the City Attorney.

1-24-07 - File to Arts, Parks, Health and Aging Committee Clerk OK

1-24-07 - File in files

5-28-08 - For ref - Transmittal from the Mayor of the City Administrative Officer 0150-05935-0011 report, dated May 9, 2008, relative to an amendment to Concession Agreement No. 256 between the Department of Recreation and Parks and Butterfield Games, Inc., an arcade concession at the Sherman Oaks Castle Park.

5-29-08 - Ref to Arts, Parks, Health and Aging Committee

5-29-08 - File to Arts, Parks, Health and Aging Committee Clerk

7-1-08 - Council Action - Motion ADOPTED to approve communication recommendation from Arts, Parks, Health and Aging Committee.

7-8-08 - File to Arts, Parks, Health and Aging Committee Clerk OK

7-9-08 - File in files