
Office of the City Clerk, City of Los Angeles

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Council File Number

[06-2795](#)

Title

A.J. FAMILY ENTERTAINMENT, LLC / CONCESSION / SHERMAN OAKS CASTLE PARK

Subject

Transmittal from the Mayor of a City Administrative Officer 0150-05935-0009 report, dated October 26, 2006, relative to a concession agreement with A.J. Family Entertainment, LLC for the operation and maintenance of batting cages at the Sherman Oaks Castle Park located at 4989 Sepulveda Boulevard, for a term of ten years with one five year renewal option.

Last Change Date

08/31/2018

Expiration Date

08/29/2020

Reference Numbers

City Administrative Officer Report: 0150-05935-0014

Council District

4

Initiated by

City Administrative Officer

Action History for Council File [06-2795](#)

Date	Activity
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08/31/2018	Council action final.
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08/29/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/22/2018	City Clerk scheduled item for Council on August 29, 2018.
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08/22/2018	Arts, Entertainment, Parks and River Committee approved item(s) .
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08/16/2018	Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on August 22, 2018.
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08/08/2018	Mayor document(s) referred to Arts, Entertainment, Parks and River Committee.
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08/06/2018	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-05935-0014, dated July 16, 2018, relative to a supplemental agreement to Concession Agreement No. 254 with A.J. Family Entertainment, LLC regarding the batting cage concession at Sherman Oaks Castle Park.

Archive History

11-13-06 - For ref

11-15-06 - Ref to Arts, Parks, Health and Aging Committee

11-15-06 - File to Arts, Parks, Health and Aging Committee Clerk

1-12-07 - Council Action - Arts, Parks, Health and Aging Committee report ADOPTED to AUTHORIZE the President and Secretary of the Board of Recreation and Park Commissioners to execute the agreement with A. J. Family Entertainment LLC for the operation and maintenance of the batting cages at the Sherman Oaks Castle Park, for a term of ten years with one five-year renewal option, subject to the terms and conditions of the lease between the City and the United States Army Corps of Engineers, subject to the approval of the City Attorney.

1-24-07 - File to Arts, Parks, Health and Aging Committee Clerk OK

1-24-07 - File in files

