
Office of the City Clerk, City of Los Angeles

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Council File Number

[07-0397-S1](#)

Title

United States Department of the Interior National Park Service / Grant Acceptance / Historic Preservation Fund

Last Change Date

04/22/2016

Expiration Date

04/15/2018

Mover

JOSE HUIZAR

Second

MITCH O'FARRELL

Action History for Council File [07-0397-S1](#)

Date	Activity
04/22/2016	Council action final.
04/22/2016	Mayor transmitted Council File to City Clerk.
04/19/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2016.
04/15/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/12/2016	City Clerk scheduled item for Council on April 15, 2016.
04/08/2016	Motion referred to Council (tentatively scheduled for April 15, 2016).