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Office of the City Clerk, City of Los Angeles

### **Council File Number**

07-1332

#### **Title**

S. GRONER ASSOCIATES / PERSONAL SERVICES CONTRACT / BOARD OF PUBLIC WORKS

## **Subject**

Transmittal from the Mayor of a City Administrative Officer 0150-08221-0000 report, dated April 10, 2007, relative to a contract between the Board of Public Works and S. Groner Associates for a Stormwater and Used Oil Recycling Public Education Program for the term of June 1, 2007 through May 31, 2010, with two additional on-year renewal options for a total of five years, for a total amount not to exceed \$5.85 million for the five year period. OLD COUNCIL FILE 04-1121

## **Last Change Date**

06/25/2015

**Expiration Date** 

06/17/2017

### **Reference Numbers**

City Administrative Officer Report: 0150-10370-0000

### Initiated by

City Administrative Officer

# Action History for Council File 07-1332

### Date Activity

06/25/2015 Council action final.

06/24/2015 Council adopted item forthwith.

06/17/2015 City Clerk scheduled item for Council on June 24, 2015.

06/17/2015 Energy and Environment Committee approved item(s).

06/12/2015 Energy and Environment Committee scheduled item for committee meeting on June 17, 2015.

06/03/2015 City Administrative Officer document(s) referred to Energy and Environment Committee.

06/03/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10370-0000, dated May 26, 2015, relative to the personal services contract with S. Groner Associates for specialized services related to the Stormwater Public Education Program.

## **Archive History**

4-26-07 - For ref

4-26-07 - Ref to Energy and Environment Committee

4-26-07 - File to Energy and Environment Committee Clerk

5-18-07 - Council Action - Motion ADOPTED to APPROVE Energy and Environment Committee report recommendation to AUTHORIZE the Board of Public Works to execute a contract between the City and S. Groner Associates for the Stormwater and Used Oil Recycling Public Education Programs, for the term of June 1, 2007 through May 31, 2010, with two additional one-year renewal options, for a total contract term of five years and an amount not to exceed \$5,850,000.

5-24-07 - File to Energy and Environment Committee Clerk OK

5-25-07 - File in files

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