
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/17/2024

Council File Number

[08-1723](#)

Title

SHARED LANE PAVEMENT MARKINGS AKA

Subject

Motion - That the City Council direct the Department of Transportation to develop a "Shared Lane Pavement Markings," also known as "sharrows," pilot program on Vermont Avenue between Hollywood Boulevard and 4th Street and Fountain Avenue between the 101 Freeway and Hoover Street.

Last Change Date

03/24/2010

Expiration Date

03/19/2012

Council District

13

Mover

ERIC GARCETTI

Second

ED REYES

Action History for Council File [08-1723](#)

Date	Activity
03/24/2010	Council action final.
03/19/2010	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/15/2010	City Clerk scheduled item for Council on March 19, 2010.
03/10/2010	Transportation Committee received and filed item(s).
03/05/2010	Transportation Committee scheduled item for committee meeting on March 10, 2010.
01/13/2010	Transportation Committee continued item to/for 30 days.
01/08/2010	Transportation Committee scheduled item for committee meeting on January 13, 2010.
12/09/2009	Transportation Committee continued item to/for next Transportation Committee meeting.
12/04/2009	Transportation Committee scheduled item for committee meeting on December 9, 2009.
11/21/2008	Transportation Committee continued item to/for date to be determined.
11/14/2008	Transportation Committee scheduled item for committee meeting on November 21, 2008.
11/10/2008	Department of Transportation document(s) referred to Transportation Committee.
11/10/2008	Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated November 6, 2008, relative to the Shared Lane Pavement Markings (SLMP) or Sharrows pilot program.

Archive History

6-27-08 - This day's Council session
6-27-08 - Ref to Transportation Committee
6-27-08 - File to Transportation Committee Clerk
7-17-08 - Speaker Cards dated July 9, 2008, submitted in Transportation Committee - are attached to Council file.

