
Office of the City Clerk, City of Los Angeles

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Council File Number

[08-2402-S2](#)

Title

Los Angeles Marathon

Last Change Date

09/16/2011

Expiration Date

09/14/2013

Reference Numbers

Chief Legislative Analyst 09-06-1086, City Administrative Officer 0220-02276-0056, Chief Legislative Analyst and City Administrative Officer Report 0270-00034-0000

Initiated by

Chief Legislative Analyst

Action History for Council File [08-2402-S2](#)

Date	Activity
09/16/2011	Council action final.
09/14/2011	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/09/2011	City Clerk scheduled item for Council on September 14, 2011.
09/07/2011	Arts, Parks, Health and Aging Committee noted and filed item(s).
09/02/2011	City Clerk scheduled item for committee meeting on September 7, 2011.
03/10/2011	Los Angeles Marathon Ad Hoc Committee document(s) referred to Arts, Parks, Health and Aging Committee.
03/09/2011	Document(s) submitted by Los Angeles Marathon Ad Hoc Committee, as follows: Los Angeles Marathon Ad Hoc Committee (Chief Legislative Analyst and City Administrative Officer) report 0270-00034-0000, dated March 4, 2011, relative to the 2011 Los Angeles Marathon pre-race progress report.
03/09/2010	Los Angeles Marathon Ad Hoc Committee document(s) referred to Arts, Parks, Health and Aging Committee.
03/08/2010	Document(s) submitted by Los Angeles Marathon Ad Hoc Committee, as follows: Los Angeles Marathon Ad Hoc Committee (Chief Legislative Analyst and City Administrative Officer) report 0220-02276-0056, dated March 5, 2010, relative to the 2010 Los Angeles Marathon pre-race progress report.
07/28/2009	File closed.
07/22/2009	Council action final.
07/21/2009	Council adopted item, as amended, forthwith.
07/16/2009	City Clerk scheduled item for Council on July 21, 2009.
07/15/2009	Arts, Parks, Health and Aging Committee waived consideration of item .
07/08/2009	Chief Legislative Analyst document(s) referred to Arts, Parks, Health and Aging Committee.
07/02/2009	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 09-06-1086, dated July 1, 2009, relative to the City's position on the Los Angeles Marathon.

