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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[09-0369-S11](#)

**Title**

Emergency Water Conservation Plan Ordinance / Updated / Phase III Implementation

**Last Change Date**

05/27/2022

**Expiration Date**

05/25/2024

**Initiated by**

Mayor

**Action History for Council File [09-0369-S11](#)**

Date	Activity
05/27/2022	Council action final.
05/25/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/20/2022	City Clerk scheduled item for Council on May 25, 2022.
05/20/2022	Energy, Climate Change, Environmental Justice, and River Committee waived consideration of item .
05/13/2022	Mayor document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
05/12/2022	Document(s) submitted by Mayor, as follows:  Mayor report, dated May 11, 2022, relative to an Emergency Water Conservation Plan Ordinance update and implantation of Phase III.