
Office of the City Clerk, City of Los Angeles

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Council File Number

[09-0369-S12](#)

Title

Water Conservation Plan Ordinance / Phase II Implementation / Ease Watering Restrictions

Last Change Date

06/23/2023

Expiration Date

06/16/2025

Initiated by

Mayor

Action History for Council File [09-0369-S12](#)

- | Date | Activity |
|-------------|--|
| 06/23/2023 | Council action final. |
| 06/21/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/16/2023 | City Clerk scheduled item for Council on June 21, 2023. |
| 06/09/2023 | Energy and Environment Committee approved item(s) . |
| 06/02/2023 | Energy and Environment Committee scheduled item for committee meeting on June 9, 2023. |
| 05/04/2023 | Mayor document(s) referred to Energy and Environment Committee. |
| 05/02/2023 | Document(s) submitted by Mayor, as follows: |

Mayor report, dated May 2, 2023, relative to the Water Conservation Plan Ordinance and implementation of Phase II to ease watering restrictions.