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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[09-0369-S2](#)

**Title**

Water Conservation Plan Ordinance - Phase III

**Last Change Date**

04/28/2009

**Expiration Date**

07/23/2017

**Initiated by**

Mayor

**Action History for Council File [09-0369-S2](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 04/23/2009  | File closed.   |
| 04/21/2009  | Council adopted action(s).   |
| 04/21/2009  | City Clerk scheduled item for Council on April 21, 2009.                                 |
| 04/21/2009  | Energy and Environment Committee approved item(s) .                                      |
| 04/17/2009  | Energy and Environment Committee scheduled item for committee meeting on April 21, 2009. |
| 04/15/2009  | City Clerk scheduled item for Council on April 21, 2009.                                 |
| 04/15/2009  | Energy and Environment Committee continued item to/for April 21, 2009 .                  |
| 04/14/2009  | Energy and Environment Committee scheduled item for committee meeting on April 15, 2009. |
| 04/06/2009  | Mayor document(s) referred to Energy and Environment Committee.                          |
| 04/03/2009  | Document(s) submitted by Mayor, as follows:  |

Mayor report, dated April 2, 2009, relative to the implementation of Water Conservation Plan Ordinance - Phase III.