
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 08/05/2024

Council File Number

[09-0510](#)

Title

Water Efficient Plumbing Fixtures / New Construction Mandate

Last Change Date

08/03/2009

Expiration Date

07/21/2011

Reference Numbers

Resolution 009-227,City Attorney R09-0148

Mover

ERIC GARCETTI

Second

JAN PERRY

Action History for Council File [09-0510](#)

- | Date | Activity |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/03/2009 | File closed. |
| 07/31/2009 | Council action final. |
| 07/29/2009 | Mayor transmitted file to City Clerk. Ordinance effective date: September 4, 2009. |
| 07/23/2009 | City Clerk transmitted file to Mayor. Last day for Mayor to act is August 3, 2009.
FORTHWITH |
| 07/22/2009 | Council adopted item forthwith. |
| 07/21/2009 | Council continued item to/for July 22, 2009 . |
| 07/15/2009 | City Clerk scheduled item for Council on July 21, 2009. |
| 07/08/2009 | Planning and Land Use Management Committee transmitted file to Energy and Environment Committee Clerk to verify file content. |
| 07/07/2009 | Planning and Land Use Management Committee approved item(s) . |
| 07/02/2009 | Planning and Land Use Management Committee scheduled item for committee meeting on July 7, 2009. |
| 06/24/2009 | Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee. |
| 06/16/2009 | Energy and Environment Committee approved item(s) . |
| 06/15/2009 | Energy and Environment Committee scheduled item for committee meeting on June 16, 2009. |
| 06/03/2009 | Energy and Environment Committee continued item to/for date to be determined due to cancellation of meeting. |
| 06/02/2009 | Energy and Environment Committee scheduled item for committee meeting on June 3, 2009. |
| 05/01/2009 | City Clerk transmitted Council File to Energy and Environment Committee. |
| 05/01/2009 | City Attorney document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee. |
| 04/30/2009 | Document(s) submitted by City Attorney, as follows: |
| | City Attorney report R09-0148, dated April 30, 2009, relative to the draft ordinance amending the Los Angeles Municipal Code establishing water efficiency requirements for new development and renovation of existing buildings. |
| 04/17/2009 | City Clerk transmitted Council File to Energy and Environment Committee. |

04/17/2009 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.

04/17/2009 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 9, 2009, and Resolution No. 009-227, relative to an amendment to Los Angeles Municipal Code by adding Article V to Chapter XII of the Code.

03/24/2009 Energy and Environment Committee continued item to/for 45 days.

03/20/2009 Energy and Environment Committee scheduled item for committee meeting on March 24, 2009.

03/06/2009 City Clerk transmitted Council File to Energy and Environment Committee.

03/06/2009 Motion document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.