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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[09-0510](#)

**Title**

Water Efficient Plumbing Fixtures / New Construction Mandate

**Last Change Date**

08/03/2009

**Expiration Date**

07/21/2011

**Reference Numbers**

Resolution 009-227,City Attorney R09-0148

**Mover**

ERIC GARCETTI

**Second**

JAN PERRY

**Action History for Council File [09-0510](#)**

- | Date       | Activity  |
|------------|---|
| 08/03/2009 | File closed.  |
| 07/31/2009 | Council action final.   |
| 07/29/2009 | Mayor transmitted file to City Clerk. Ordinance effective date: September 4, 2009.  |
| 07/23/2009 | City Clerk transmitted file to Mayor. Last day for Mayor to act is August 3, 2009.<br>FORTHWITH   |
| 07/22/2009 | Council adopted item forthwith.   |
| 07/21/2009 | Council continued item to July 22, 2009 .   |
| 07/15/2009 | City Clerk scheduled item for Council on July 21, 2009.   |
| 07/08/2009 | Planning and Land Use Management Committee transmitted file to Energy and Environment Committee Clerk to verify file content.   |
| 07/07/2009 | Planning and Land Use Management Committee approved item(s) .   |
| 07/02/2009 | Planning and Land Use Management Committee scheduled item for committee meeting on July 7, 2009.  |
| 06/24/2009 | Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee.  |
| 06/16/2009 | Energy and Environment Committee approved item(s) .   |
| 06/15/2009 | Energy and Environment Committee scheduled item for committee meeting on June 16, 2009.   |
| 06/03/2009 | Energy and Environment Committee continued item to date to be determined due to cancellation of meeting.  |
| 06/02/2009 | Energy and Environment Committee scheduled item for committee meeting on June 3, 2009.  |
| 05/01/2009 | City Clerk transmitted Council File to Energy and Environment Committee.  |
| 05/01/2009 | City Attorney document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.   |
| 04/30/2009 | Document(s) submitted by City Attorney, as follows:   |
|            | City Attorney report R09-0148, dated April 30, 2009, relative to the draft ordinance amending the Los Angeles Municipal Code establishing water efficiency requirements for new development and renovation of existing buildings. |
| 04/17/2009 | City Clerk transmitted Council File to Energy and Environment Committee.  |

04/17/2009 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.

04/17/2009 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 9, 2009, and Resolution No. 009-227, relative to an amendment to Los Angeles Municipal Code by adding Article V to Chapter XII of the Code.

03/24/2009 Energy and Environment Committee continued item to 45 days.

03/20/2009 Energy and Environment Committee scheduled item for committee meeting on March 24, 2009.

03/06/2009 City Clerk transmitted Council File to Energy and Environment Committee.

03/06/2009 Motion document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.