
Office of the City Clerk, City of Los Angeles

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Council File Number

[09-0571](#)

Title

Albion Dairy Park / Proposition O / Clean Water General Obligation Bond Program

Last Change Date

04/13/2011

Expiration Date

04/05/2013

Reference Numbers

Old Council File 06-1235, City Administrative Officer Reports: 0220-03994-0017; 0220-03994-0021; 0220-04598-0000, Work Order EW40042B, MND NG-10-476-BE, State Clearing House 2011011018

Council District

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Initiated by

City Administrative Officer

Action History for Council File [09-0571](#)

Date	Activity
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04/13/2011	Council action final.
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04/12/2011	Council adopted item forthwith.
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04/05/2011	City Clerk scheduled item for Council on April 12, 2011.
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04/05/2011	Energy and Environment Committee approved item(s) .
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04/01/2011	Energy and Environment Committee scheduled item for committee meeting on April 5, 2011.
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03/24/2011	Board of Public Works document(s) referred to Energy and Environment Committee.
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03/23/2011	Document(s) submitted by Board of Public Works, as follows:
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Board of Public Works report, dated March 23, 2011, relative to the Albion Dairy Demolition and Remediation and Albion Riverside Park Project California Environmental Quality Act (CEQA) compliance and project approval.

08/26/2010	Council action final.
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08/25/2010	Mayor transmitted Council File to City Clerk.
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08/24/2010	Mayor concurred with Council action of August 13, 2010.
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08/17/2010	Mayor transmitted file to Mayor. Last day for Mayor to act is August 27, 2010.
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08/13/2010	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/13/2010	Energy and Environment Committee waived consideration of item .
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08/12/2010	Energy and Environment Committee scheduled item for committee meeting on August 13, 2010.
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07/19/2010	City Administrative Officer document(s) referred to Energy and Environment Committee.
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07/16/2010	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-04598-0000, dated July 16, 2010, relative to the Proposition O Clean Water General Obligation Bond Program funding request for Albion Dairy Park Demolition and Remediation Project.

09/29/2009	Council action final.
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09/28/2009 Mayor transmitted Council File to City Clerk.

09/28/2009 Mayor concurred with Council Action on September 22, 2009.

09/22/2009 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 2, 2009.

09/22/2009 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/17/2009 City Clerk scheduled item for Council on September 22, 2009.

09/16/2009 Energy and Environment Committee waived consideration of item .

09/16/2009 City Administrative Officer document(s) referred to Energy and Environment Committee.

09/16/2009 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03994-0021, dated September 16, 2009, relative to addendum to the Proposition O Clean Water General Obligation Bond Program regarding Albion Dairy Park property acquisition funding request, involving the transfer of funds from Taylor Yard River Park set-aside.

09/10/2009 City Administrative Officer document(s) referred to Energy and Environment Committee.

09/09/2009 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03994-0021, dated September 9, 2009, relative to the Proposition O, Clean Water General Obligation Bond Program regarding Albion Dairy Park property acquisition funding request, involving the transfer of funds from Taylor Yard River Park set-aside.

04/10/2009 File closed.

04/08/2009 Mayor transmitted Council File to City Clerk.

04/08/2009 Mayor concurred with Council action of April 1, 2009.

04/03/2009 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 13, 2009.

04/01/2009 Council acted on Report; pending Mayors Concurrence.

03/26/2009 City Clerk scheduled item for Council on April 1, 2009.

03/24/2009 Energy and Environment Committee approved item(s) .

03/20/2009 Energy and Environment Committee scheduled item for committee meeting on March 24, 2009.

03/18/2009 City Administrative Officer document(s) referred to Energy and Environment Committee.

03/17/2009 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03994-0017, dated March 16, 2009, relative to the Proposition O, Clean Water General Obligation Bond Program - Financial Review, Project Adjustment and Funding Recommendations.